

#### Republic of the Philippines

### Department of Education

REGION III – CENTRAL LUZON SCHOOL DIVISION OF SAN JOSE DEL MONTE CITY KAYPIAN ELEMENTARY SCHOOL BARANGAY KAYPIAN, SAN JOSE DEL MONTE CITY

November 14, 2023

# SCHOOL MEMORANDUM No. 073 s. 2023

**To:** Teachers Learners

All Others Concerned

### 33rd LIBRARY AND INFORMATION SERVICE MONTH (LISM) 2023

- In accordance with the National Commission for Culture and the Arts-National Committee on Libraries and Information Services (NCCA-NCLIS), and the National Library of the Philippines (NLP) will lead the 2023 Library and Information Services Month Celebration with the theme, "LETS Libraries: Learning, Empowering, and Transforming Society through Libraries".
- 2. This is to announce the schedule dates of Kaypian Elementary 2023 Library and Information Services Month Celebration.
- 3. The activities aim to:
  - a. to promote public awareness to the invaluable service that libraries and information centers render, such as providing data and materials for lifelong knowledge and learning, research, and leisure.
  - b. to promote public awareness in the observance of the event, the school are encouraged to participate to these activities:
  - c. Conduct of Storytelling and short talk on importance of Library teachers, Supreme Pupil Government (SPG), General Parent Teacher Association (GPTA) and other stakeholders are invited to be mystery storyteller of a children's Filipino storybook during school's flagraising ceremony on November 13, 20 and 28, 2023.

Here the schedule date of activities.

Date	Activity	Person Involved
November 13, 2023	<ul><li>Short Talk on Importance of Library</li></ul>	Arlene T. Cruz





### **Kaypian Elementary School**

School ID: 107157

Kaypian Road Barangay Kaypian, San Jose del Monte City 3023

Official Email: 107157.sjdmc@deped.gov.ph

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	> Storytelling	Rose Ann Amaro
November 20, 2023	Storytelling	Chelsea Gail T. Nicholas
November 28, 2023	Storytelling	Cristyly Mae Bacan

- d. Share a Book Drive school library shall have a designated box for donations for the month of November. Donated storybooks shall be given to select learners.
- 4. Widest dissemination of this memorandum is desired.





#### SECUREd KaypESians





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